Response on the Draft Indigenous Evaluation Strategy and Guide

Provided by the National Centre of Indigenous Excellence to the Productivity Commission

Foreword

The National Centre of Indigenous Excellence (NCIE) welcomes the creation of the Indigenous Evaluation Strategy (the Strategy), as well as the opportunity to provide feedback on its Draft and Guide. NCIE's programs, services and enterprises are designed with the sole purpose of creating long-term improvements in wellbeing. NCIE takes a strengths-based approach - with culture at the core - to deliver outcomes. We start from a place of excellence and build from a foundation of positives. We recognise and celebrate the existing and emerging strengths and assets in Aboriginal and Torres Strait Islander communities. We hope that through the development, implementation and continual evaluation of this strategy, Aboriginal and Torres Strait Islander communities will be empowered and equal decision-makers at every level of policy or program development, implementation and review.

The Productivity Commission should be commended for its work in drafting this Strategy. The Strategy in and of itself is demonstration that steps are being taken to acknowledge the fundamental flaws of the past and the vital need to decolonise evaluation practice in Australia.

Authors

This submission was drafted collaboratively by a group of cross-cultural practitioners operating as consultants for evaluation, social justice, system change and policy. The submission was led by <u>Blak Impact at NCIE</u>. When drafting this response, the Authors considered how the Draft Strategy would sit within the current environment, how it may address core areas of system change and social justice, and whether the contents of the Strategy are sufficient to ensure that the voice of Community is meaningfully centred and amplified.

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CONTRIBUTING AUTHORS

Organisation	Contributing Authors
NCIE	Rebekah Hatfield
	Skye Trudgett
	Quinton Vea Vea
Clear Horizon	Lauren Siegmann
	Lucy MacMillan
Regina Hill Effective Consulting Pty Ltd	Regina Hill
Just Reinvest	Fiona Allison

EXECUTIVE SUMMARY

The creation and implementation of the Draft Indigenous Evaluation Strategy ('the Strategy') is an important step in addressing the ongoing systemic and systematic inequality faced by the Aboriginal and Torres Strait Islander Community. It is imperative that this opportunity does not fall short of making the change it desires and that is required to deliver substantive change. The Strategy must not only articulate the mechanics of the Strategy; it must also articulate the mindset that is essential to effective and meaningful evaluation. In addition to this, the Strategy must create opportunities for First Nations' agency in problem-defining and solution-making. There must be a shift from a 'government led - knows best' (and in its worst form 'saviour') mentality to enabling and empowering Aboriginal and Torres Strait Islander people to create solutions for their own communities. Additionally, the Office of Indigenous Policy Evaluation (OIPE) should be vested with powers and functions to compel agencies to complete evaluations in line with the Strategy. Throughout the development of this Strategy, we must keep interrogating its true purpose, its intended audience and whether or not it is facilitating the shift in power required to empower community voice.

Recommendations

We recommend the following steps be undertaken to address these issues:

- There is a need to shift the proposed approach from bringing community in at key moments, to embedding true co-design¹ practice. This should occur from the initial problem or opportunity definition phase that is informing policy and program design. As it stands, the Strategy fails to apply this critical approach. Policies and programs will continue to achieve poor outcomes if they are primarily centred around and prioritise solutions to government defined problems. This step is crucial for policy or program success.
- Problem and opportunity defining must be based on the values, beliefs and worldviews of the population that programs or policy are intended to serve. This means a shift away from agency agenda-setting to a model where communities are leading policy and program design as well as its implementation, monitoring and evaluation.
- Context setting for the Strategy needs to be more explicit and address the importance of underlying worldviews in evaluation. This is crucial as worldviews determine 'values' and values underpin evaluations.
- The values of Indigenous communities must also underpin evaluation frameworks, design and implementation.
- We believe that there is benefit in clearly articulating a set of principles that need to be complied with in order to ensure that community values and voice are squarely at the centre of evaluation design. These can be used to both guide activity and to test that it aligns with the desired practice. This then lays the foundation for a principles-based approach to evaluating the success of the Strategy itself over time.

¹ https://www.aboriginalaffairs.nsw.gov.au/pdfs/new-knowledge/Weaving-Knowledges-codesign-report-FINAL.pdf

• Embedding accountability mechanisms into the function of the Strategy and giving the OIPE authority to not only monitor implementation of the Strategy but to also hold agencies to account is essential.

The table below seeks to articulate what shifts in mindset are needed for First Nations' perspectives, priorities and knowledges to underpin evaluation and policy design and implementation, in order for it to be done well and to support real change on the ground.

Table 1. Where we are and where we need to be in our journey to de-colonising and Indigenising evaluation

Current	Proposed
Indigenous knowledges, perspectives and priorities are not given primacy or value	Indigenous knowledges, perspectives and priorities are given primacy and are valued
Agencies lead problem and solution definition	Communities lead problem and solution definition
Agencies lead policy or program design with elements of community engagement	Agency staff have the understanding and skills to be able to co-design policies, programs and evaluations with Aboriginal and Torres Strait Islander communities and work constructively with them to do that
Evaluation frameworks are not culturally grounded, data and evidence are defined in predominantly western terms, community members and approaches are not used to make sense of data or inform how it is shared and communicated	Indigenous data sovereignty is respected, and communities are involved in determining what constitutes data and how it is analysed, used and shared
Evaluation reports are drafted for government audiences	Evaluation reports are drafted for both government and community audiences
Agencies lack resourcing to ensure true collaboration in evaluation design, implementation and provision of feedback to affected / participating communities on evaluation outcomes	Agencies are resourced to ensure true collaboration in evaluation design, implementation and provision of feedback to affected / participating communities on evaluation outcomes

Government does not place priority on ensuring that Aboriginal and Torres Strait Islanders evaluators / researchers are engaged in the evaluation of projects focused on Aboriginal and Torres Strait Islander communities	Evaluation design and implementation includes Indigenous research & evaluation partners as a matter of standard practice
The role of community researchers is not appreciated or leveraged	Aboriginal and Torres Strait Islander forms of knowledge and sensemaking are used to identify, gather, provide and analyse data Community researchers are valued and investments are made to support community members to take up this role
Agencies lack the understanding, skills and networks to be able to engage effectively with Aboriginal and Torres Strait Islander communities	Structures are funded and in place to support genuine community engagement
There are not enough Aboriginal and Torres Strait Islander evaluators / researchers	Sufficient resourcing is provided to facilitate the development of Indigenous evaluators and researchers based in communities to support external evaluators and Government when undertaking evaluations

OVERVIEW OF SUBMISSION

Our findings and recommendations are articulated through three streams of thinking:

Chapter 1. Overall systemic change: We note that evaluation practice has historically been uniformly Western in its orientation. It is worth acknowledging that building Indigenous evaluation practices should ideally involve concepts from multiple cultures. Our fear is that the practice of evaluation in Indigenous contexts still relies on *Indigenous peoples* becoming 'bi-cultural', without an associated reciprocal change in orientation from their neighbouring cultures. Evaluators and policy makers have been grappling with these issues for over 40 years, both theoretically and practically, and across a range of contexts. In this section, we discuss why it is not enough to simply articulate the Strategy. There needs to be an articulation of the changes in individual and organisational mindsets, understanding, skills, practices, processes and systems required to enable the implementation of the Strategy.

The strategy does not acknowledge the systematic changes needed to realise the Strategy. It is not enough to articulate the Strategy; there needs to be an articulation of the changes in individual and organisational mindsets, understanding, skills, practices, processes and systems required to enable the implementation of the Strategy. This should also include steps to address those changes. The authors' advocate for a strengths-based approach to all practice, policy or program design, implementation and evaluation.

Chapter 2. Embedding Community voice in every stage of the evaluation cycle: This is our 'joining the chorus section'. Here we acknowledge and affirm our understanding of and commitment to what is known about best practice in Indigenous evaluation contexts and the need to centre and amplify the voice of Community, whilst valuing the context in which Community determine this. The Draft Strategy and Guide are highly technical documents that lack practical mechanisms for embedding Community voice in every stage of the evaluation cycle. This type of highly technical approach will continue to lead to a lack of true partnerships with communities. The Strategy must therefore clearly articulate the mindset shift as well as the practical requirements needed to achieve these partnerships. Incorporating this mindset shift and the practical requirements needed to achieve partnerships into the Strategy will ensure that the ongoing implementation of the Strategy embeds true partnerships and collaboration models for community involvement. It will also ensure that these elements have sufficient focus and resourcing.

The Draft Strategy and Guide are highly technical and fail to include the practical steps and investment required for embedding Community voice in every stage of evaluation design. Incorporating the mindset shifts and practical requirements needed for partnerships will ensure that the ongoing implementation of the Strategy embeds true partnerships and collaboration models for Community involvement, and that these are given sufficient focus and resourcing. The OPIE must have consultancy mechanisms and resources to develop Community researchers / consultants.

Chapter 3. Changes to governance and accountability mechanisms overseen by the OIPE: This section acknowledges the liminal space we believe exists – where strategies are developed but where implementation that is reflective of the spirit of the Strategy falls short. We included this section because our collective experience has shown us that organisations are typically better at articulating best practice in working with Indigenous peoples than they are at implementing it. This is important to consider when developing a strategy and proposed accountability measures, because appropriate implementation of the Strategy and effective lines of accountability are critical to its success for Community.

Accountability and compliance frameworks are not sufficiently defined to ensure that the Strategy is actioned in a meaningful way. Non-compliance with Strategy procedures must be met with disciplinary sanctions to ensure accountability.

We have also provided detailed responses to each of the Actions identified in the Strategy in Appendix 1.

CHAPTER 1. OVERALL SYSTEMIC CHANGE

The role of culture in evaluation is crucial as it underpins values, processes, findings and, ultimately, outcomes. Within evaluation, the processes of information exchange, interpretation and application of knowledge are significantly influenced by the cultures of evaluation participants, including the evaluator. Within this Strategy, there must be a shift to valuing and centring Indigenous knowledges and perspectives in evaluation design and

² Lee, K. 2007 *The Importance of Culture in Evaluation: A Practical Guide for Evaluators. The Colorado Trust., USA.* pp. 2 quoted in Hill, R & Vaughan, L., 2017, 'Design for Social Innovation Impact Evaluation Study' Design and Creative Practice, Enabling Capability Platform, RMIT University.

implementation. It must reflect the ways of knowing, doing and being of the Communities that the program or policy is designed to serve. It is impossible for an evaluation to be meaningful to a Community if the worldviews that underpin and impact on the evaluation are not expressly acknowledged and questioned.

In the below table we outline how culture influences the different phases of evaluation design:

Table 2. How culture influences the work

What that influences

Engaging	 How we see, experience, understand an issue / opportunity How we perceive a particular project How we view its relevance and importance to us Whether we feel respected, welcomed and safe to participate in it Whether we trust it will be done "the right way" and that our voices will be heard How we participate in a project, what we share, with whom, how, when 	 Timeframe Relevance Relationship Respect Power Participation
Framing	 How we understand / define an issue / opportunity What we value as being a desirable outcome, what we give primacy or priority to How we define "the right way" of doing things, how we make decisions 	PerceptionPrioritiesDecision- making
Sensemaking	 What knowledge we bring and how that is conveyed What criteria we apply to make decisions or determine success What forms of evidence we pay (most) attention to How we explore and test ideas and perspectives How we manage conflicts and difference 	KnowledgeEvidenceAnalysisInterpretation
Communicating	How we convey and share information	• Language

What is said, what is not said, by and to whom	 Meaning

Many Indigenous researchers and evaluators argue that evaluations of Indigenous programs – particularly in Australia – are usually conducted without acknowledging the values and principles that inform and / or ought to inform the evaluation framework, design, implementation and outcomes.³ This has meant that the values and principles that inform evaluation design in relation to programs in Indigenous Communities – both in Australia and elsewhere – are not usually those of the Communities themselves, but represent those of the evaluators, mainstream organisations (including Government) responsible for the programs in question, and/or funding agencies.

Recommendation

The proposed Strategy is complex and highly technical. Instead of such a technical approach, the Strategy should set out the requirement for evaluations to be Community owned and controlled. This is essential to ensuring that evaluation data is meaningful to the community. This includes communicating evaluation outcomes in accessible forms and in a way that ensures that communities can access and engage with these outcomes. In addition, each evaluation must have a tailored approach to consider and address the diversity throughout the Indigenous community.

In this Strategy there is also a lack of acknowledgement of Indigenous/non-Indigenous power imbalance. There needs to be explicit acknowledgement of underpinning worldviews in evaluation in order to address this imbalance.

 $^{^3 \} Masters-Awatere \ and \ Waimarie \ Nikora, 2017; Scougall, 2006; We peihana, 2016; Smith, 1999; Taylor, 2003.$

CHAPTER 2. EMBEDDING COMMUNITY VOICE IN EVERY STAGE OF THE EVALUATION CYCLE

Including Community voices is essential throughout every stage of evaluation. This section of the submission seeks to ensure that this is recognised and responded to throughout the Strategy.

Some key points raised in this context are as follows.

- Currently, a 'majority' Indigenous 'Indigenous Evaluation Council' ('the Council') appears to be a principal mechanism in the Strategy for ensuring Indigenous engagement and participation in Indigenous evaluation. There is reference to this Council providing strategic direction to the OIPE on evaluation planning, partnering with the OPIE to recommend evaluation priorities for Government and engaging Community to inform the guidance it provides to the OIPE (see next point). It will be important to ensure that the Council is a strong and effective mechanism through which diverse First Nations voices can be heard and listened to.
- There is reference in the Strategy to the above Council *engaging* Community. This requires, in parts of the Strategy, further detail and clarification as to the nature, purpose and intended outcomes of this engagement. What are the specific or suggested 'pathways' to engaging Community? Examples of gaps in detail in this context are as follows:
 - The Council is to engage with Community to inform its guidance functions. There is no detail on how community engagement by the Council will occur.
 - o There is reference to AIHW working with Community to develop a data dictionary. There is also no detail on how this will occur.
- In other parts of the Strategy, there is *no* explicit reference to the necessity for or importance of Community engagement where there ought to be. Examples of this include that First Nations peoples, particularly those impacted by a policy or program, may need to have a say in whether an evaluation is published in its entirety.
- All forms of engagement with First Nations peoples ought to be sufficiently resourced throughout all stages of evaluation. This may need to be more explicitly stated throughout the Strategy. For example:
 - First nations peoples should have input into the factors outlined in Table 2. There must be sufficient resources (earmarked during evaluation planning) to ensure communities are able to do that so that the communities participating in and / or affected

- by the findings / outcomes of an evaluation are provided with this feedback through mechanisms identified by First Nations peoples as being most effective.
- First Nations peoples should be involved in the five-year review of the Strategy. What pathways are to be established to ensure that this occurs (other than through the Indigenous Evaluation Council)?
- Working *in partnership* with Communities requires sets of skills that we cannot assume those commissioning or conducting evaluations will have (where non-Indigenous). There is more to be said about this in the Strategy, for example:
 - There is reference to upskilling agencies to ensure 'evaluation capability', but there is no explicit reference to ensuring 'cultural capability' (though this is perhaps implied).
 - There is reference to 'support and resources' to be provided by the Head of Evaluation to build APS capability. Once again, this support and these resources ought to increase 'cultural capability', not just generic evaluation skills. Having 'generic' evaluation skills will not suffice in the context of Indigenous evaluation.
 - o Ideally, this support and these resources ought to be developed and provided by First Nations peoples and communities themselves.

On two related notes:

- There is also very little discussion of building on *existing* capability within Communities for Community members affected by a program to plan for and design its evaluation, or of community-led evaluation processes and outcomes (such as justice reinvestment). What is the 'pathway' for Communities who are seeking to carry out their own evaluations or who are seeking the evaluation of programs affecting them?
- One key strategy for ensuring inclusion of Community (Indigenous) voices into evaluation processes and outcomes is to prioritise engagement of Indigenous researchers and evaluators, including Indigenous community researchers⁴, in evaluation work. Those commissioning or planning for evaluation might identify Indigenous researchers, evaluators and community researchers through a resource created through the Strategy for that purpose.

⁴ Community members supporting research and learning on the ground at a grassroots level. Examples of this model have been used in a number of projects, including for example the 1000 days Project https://thousanddays.org/.

- o The Strategy might somehow support and resource the development of a network of Indigenous community researchers.
- o Indigenous researchers and evaluators ought also to be represented on the Indigenous Evaluation Council.
- Where Community engagement is especially crucial is at the evaluation planning stages, again perhaps requiring a more explicit statement within the Strategy as to nature, purposes and intended outcomes of this engagement particularly in terms of what this might contribute in a data context.
 - Measures of effectiveness of programs are generally still predominantly Western. Evaluation indicators need to be relevant to communities affected by a policy / program being evaluated.
 - The Strategy also needs to be more explicit about the primacy of Indigenous data sovereignty principles applying to all data work associated with evaluation. It needs to set out what this means in practice, why Indigenous sovereignty principles are important (or essential), how these principles might be implemented, and so on.

Recommendations

- 1. All steps must be taken to strengthen the role of the Indigenous Evaluation Council as it carries out its functions within the Strategy. Consideration should be given to establishing a *wholly* First Nations Indigenous Evaluation Council. As an alternative, there must be processes in place that ensure majority First Nations voices are *listened to* and *heard* in the Council. Representation within the Council also ought to reflect diversity of First Nations peoples and communities (e.g. rural, urban, or sector-based), and include Indigenous researchers (evaluators).
- 2. The Strategy ought to more explicitly state how it will be creating pathways for community to work with government to co-design government planned evaluations and to support and encourage community-led evaluations. In parts of the Strategy, further detail and clarification around the necessity for, and the nature, purpose and intended outcomes of, community engagement are required. In this and other respects, community 'pathways' within the processes associated with the planning, carrying out, developing and producing outcomes through evaluation need to be more explicitly set out in the Strategy. Community must also be involved in the five-year review of the Strategy.

- 3. Community engagement in ALL stages of evaluation ought to be sufficiently resourced at the outset (from the point of identifying the need for an evaluation to its final stages, including dissemination of findings and implementation of outcomes).
- 4. Cultural capability is an essential skill for those planning, conducting and otherwise involved in Indigenous evaluation. Indigenous people ought to be involved in designing relevant resources and providing support to upskill APS staff, both of which are to be made available through the Strategy.
- 5. Existing capability in communities and of Indigenous researchers around identifying the need for, carrying out and implementing findings of evaluations ought to be more explicitly recognised in the Strategy, along with how this capability is to be acknowledged and strengthened through the Strategy. There needs to be recognition of the importance of having community researchers leading evaluation, and details need to be provided as to how community researchers might lead, be supported, upskilled and involved in evaluation.
- 6. It is essential to ensure that evaluation accesses and uses data that is reflective of, captures, and is developed and/or designed according to First Nations perspectives and with high levels of First Nations input. For this to happen, First Nations peoples affected by a policy or program to be evaluated must be engaged *as early as possible*, including at the planning stages of evaluation. The Strategy needs to be more explicit about the importance of First Nations input as well as setting out the processes that should be used to ensure First Nations input, including those affected by the policy or program, into all data-related processes.

CHAPTER 3. CHANGES TO ACCOUNTABILITY MECHANISMS OVERSEEN BY THE OIPE

In order to achieve successful adoption of this Strategy, overall systemic and cultural change must occur. As the Strategy correctly identifies, this is difficult to achieve. To oversee this, the OIPE should not only provide guidance on how agencies should implement the Strategy, they must be vested with powers that compel agencies to adopt the systemic changes required to successfully achieve these overall behavioural shifts. The OIPE should have authority to not only monitor agency implementation of the Strategy and provide guidance; it must be able to hold agencies to account at the different stages of implementation. There is little discussion throughout the Strategy as to how Government agencies can ascend the maturity ladder, whilst also being held accountable. As agencies ascend the maturity ladder, further guidance should be provided by the OIPE.

We believe the OIPE should be vested with a similar authority, have similar powers and functions to those of the Auditor-General to audit agency performance against the Strategy.

Recommendations

We recommend that the OIPE create an Indigenous Evaluation Assessment Tool to be utilised by all agencies in the proposal stage of policy or program design. We recommend that agencies should be compelled to report their evaluation and program or policy design and implementation against the Strategy's Action Items. The OIPE should be empowered to review these agencies' actions and assess the quality of these actions. These assessments should be made available to the public. We recommend that agencies should be compelled to fully participate in all OIPE assessments. We also recommend the OIPE be vested with authority similar to the Auditor General in order to perform the following functions:

- Auditing the implementation of the Indigenous Evaluation Strategy by Commonwealth agencies with policies or programs that significantly impact Aboriginal and Torres Strait Islander People and Communities;
- Auditing annual performance of agencies against Strategy Action Items.

CONCLUSION

We affirm our support for the development of an Indigenous Evaluation Strategy and acknowledge the work that has gone into the current draft. We welcome the opportunity to provide feedback. We are keen for the final Strategy to provide a platform that will provide guidance on how to undertake the evaluation of policies and programs impacting Aboriginal and Torres Strait Islanders in a way that decolonises evaluation practice in Australia. In order to do that it must also identify and outline the supporting strategies needed to address the systemic changes that are required to achieve that, provide structures to support genuine community engagement and embed accountability structures to ensure that the Strategy is implemented effectively. If that is not done then we fear that the implementation of the Strategy runs the risk of becoming another 'tick-a-box' exercise that does not achieve meaningful change.

APPENDIX 1 – SPECIFIC FEEDBACK ON INDIVIDUAL ACTIONS OUTLINED IN THE DRAFT STRATEGY

Action 1: Agencies should systematically identify evaluation priorities and publish evaluation forward work plans

- The Strategy does not address how ethics or Indigenous data sovereignty considerations are to be dealt with at the planning stage or the implications that they have for evaluation design and implementation.
- Threshold Assessment and Prioritisation and Planning processes outlined in the Draft Guidelines require Agencies to take into consideration the 'perspectives, priorities and knowledges of Aboriginal Peoples' but do not define approaches or provide mechanisms through which this can be done or define principles that need to be adhered to when this is done to ensure that it is done in a meaningful way.
- There is no mechanism for input by the Community in the design of evaluation processes.

- Provide foundational training for all Agency staff to build awareness, understanding and skill in culturally grounded policy and program design and evaluation.
- Build this training into standard staff induction and development processes, requiring all staff involved in the design and evaluation of policies and programs having a significant or differential impact on Aboriginal or Torres Strait Islander Peoples to undertake the training. The training should include provision for co-design, ethics and Indigenous data sovereignty considerations.
- Define principles (Effectiveness Principles) that ensure the 'perspectives, priorities and knowledges of Aboriginal Peoples' are appropriately embedded in the policy and program design process, the development of Evaluation Plans and the implementation of evaluations. These principles should include compliance with ethics and Indigenous data sovereignty principles

Chapters 1 & 2

		 Specifically authorise and resource the Office of Indigenous Policy Evaluation (OIPE) to: Provide advice and support to help Agencies to apply these Principles when developing and implementing Evaluation Plans Review and audit Agency compliance with Effectiveness Principles Require revisions of Agency Evaluation Plans where Principles are not complied with Promote and showcase exemplary practice to help strengthen and embed good practice Identify cases where evaluations do not comply with the Principles and require Agencies to respond to the concerns raised (with concerns and responses being published alongside the evaluation). Embed mechanisms that Agencies can access while engaging Communities for their input into their Threshold Assessments and Evaluation Plans 	
Action 2: New policies and programs affecting Aboriginal and Torres	The Strategy does not define what it means for a policy or program to 'have significant and/or	Provide a definition of what it means for a policy / program to 'have a significant / differential effect on	Chapter 1

Strait Islander people should be subject to an Indigenous Evaluation Threshold Assessment	 differential effect on Aboriginal or Torres Strait Islander People.' The Strategy does not reference how existing and ongoing programs will be evaluated The Strategy's current model is highly technical rather than relational and context based. Processes must ensure access to 'good' data Evaluators with technical and cultural capability are essential to support good evaluation practice. 	Aboriginal People', ensuring that the definition acknowledges that the assessment of significance needs to be culturally grounded to be meaningful. Further consideration must be given to negotiating differences of opinion in value setting. There must be diverse perspectives in the assessment process. E.g rural, regional, rural and sector-based perspectives.
Action 3: The Office of Indigenous Policy Evaluation should provide guidance to agencies on conducting evaluation in line with the principles of the Indigenous Evaluation Strategy	 There is no definition of what guidance the OIPE will provide. The role and authority of the OIPE is not sufficiently defined to ensure that the requirements of the Strategy are implemented in a meaningful way. OIPE operations need to be less about process (ticking a box) and more focused on ensuring real partnership is embedded in this process. 	 The OIPE must have power to compel Agencies to implement the Strategy properly into the program or policy design and implementation. The OIPE must have authority to sanction non-compliance with Strategy.
Action 4: Agencies, supported by the Head of Evaluation Profession, should ensure they have access to the skills they require to undertake or commission evaluations	 The Strategy does not identify how the work to be undertaken by the Head of Evaluation (HOE) will be coordinated with and informed by the OIPE. The Strategy does not acknowledge how critical it is to ensure that the work of the HOE is appropriately culturally informed in this area. 	 Evaluation indicators need to be relevant to context and will need to be built up over time. There is a need to embed a structural mechanism beyond bureaucratic systems to set up clear pathways for seeking community perspectives.

that are consistent with the Strategy

- The Strategy's evaluation indicators are still very Western. This must shift to accommodate Indigenous knowledges and perspectives.
- The Strategy does not identify mechanisms for APS staff to engage with Community to ensure that their work is appropriately culturally informed and grounded.
- The Strategy acknowledges the need to develop a cohort of Aboriginal and Torres Strait Islander evaluators within the APS. However, it does not acknowledge the value in supporting the development of Aboriginal and Torres Strait Islander Community Members as evaluators and community researchers outside of the APS.
- Models or mechanisms for engagement with community should be identified in Guidelines. The OIPE should provide support to engage with them.
- The Head of Evaluation should be required to consult with the OIPE in relation to the focus, design and implementation of strategies in this area.
- The effectiveness of the above strategies should be monitored by the OIPE.
- An Indigenous Person with skills in culturally grounded evaluation should be employed to undertake this work.
- The Strategy should include the requirement to invest in developing the capacity of Aboriginal and Torres Strait Islander Peoples to support evaluation either directly as evaluators or as community co-design consultants or researchers.
- Explicit reference should be made to the importance of ensuring that Aboriginal People are involved in the evaluation of policies and programs that have a significant or differential impact on Aboriginal People as a means of ensuring that cultural considerations are appropriately taken into account

		 (whether that involvement be as evaluators, co-design consultants or community researchers). Models or mechanisms for engagement with community should be identified in Guidelines and support to engage with them provided by the OIPE. Capacity building priority also needs to include cross cultural capabilities and awareness. APS staff involved in Indigenous evaluations should be required to undertake an assessor's cross-cultural training course. 	
Response to Action 5: Agencies should ensure that they have access to, or are able to collect, the data they need to effectively undertake evaluations under the Strategy	 We agree with this Action Although referenced, the Strategy does not provide adequate guidance on how to ensure that data is gathered, interpreted and used in a culturally safe manner. Indigenous data sovereignty principles are not adequately explained. Explicit consideration is not given to how cultural perspectives need to be considered when interpreting and making meaning out of data. Community members need to be involved in the interpretation and/or making sense of data collected through an evaluation. 	 Further guidance needs to be provided on how the adoption of a culturally grounded approach changes the way that policy and program design and evaluation are undertaken. The Strategy needs to acknowledge the implications that such an approach will have on the ways staff need to think about sources and forms of evidence as well as the processes to be used to collect and make sense of data. Indigenous data sovereignty and cultural safety need to be discussed in 	Chapter 2

		more detail to ensure that they are appropriately understood. More consideration should be given to the ways in which collecting data from Indigenous communities differ from mainstream populations.
Response to Action 6: A data dictionary should be developed to guide agencies on collecting and using data on core outcomes that are important for Aboriginal and Torres Strait Islander people	While we understand the intention of this Action, we are concerned that the implementation of it could result in a data set that reinforces Western approaches to data definitions and continues to give primacy to quantitative measures where more nuanced measures are required.	The OIPE should work with research and community partners to develop a repository that provides examples of how different types of data can and have been used to demonstrate impact, explaining how the data has been identified, collected and analysed in a culturally grounded way. Chapter 3 Chapter 3
Action 7: All evaluation reports should be published	 We support this Action but note that it is important that the principles of transparency and accountability be applied across all policy and program areas, not just those affecting Aboriginal and Torres Strait Islander Peoples. The concept for transparency is good but lacking in thought from an Indigenous perspective. 	 A co-design process should make sure that Aboriginal and Torres Strait Islander people themselves decide whether reports should be published upfront. Recognising that the scope of this strategy is limited to policy and program areas, not just those affecting Aboriginal and Torres Strait Islander Peoples, the Strategy should note that the principles of transparency and

				accountability should be uniformly applied.		
Action 8: Agencies should publish an accessible evaluation report summary	•	We support this action, however note that further detail is required to ensure that there is a clear understanding of what accessible means and for whom	•	The need to tailor the form of the communication to the needs and priorities of the Communities being served should be explicitly recognised in the Strategy. Rich media options should be considered for reporting and communities should not be limited to the option of just a short report.	•	Chapter 1 & 2
Action 9: A central evaluation clearinghouse should be established	•	We support this action and believe AIATSIS is appropriate		The clearinghouse must always stay Indigenous. In order to best position the OIPE to help drive organisational change, this function should be incorporated within the OIPE, or at least responsibility for the coordination of this activity should be vested with them, with appropriate funding being provided to support the delivery of the activity. The OIPE should be funded to support the dissemination and exchange of learnings within and outside of government as part of its mandate to promote the adoption of culturally grounded evaluation and the application of it to support improved policy and program design.	•	Chapter 3

Action 10: Agencies should publish a response to evaluation findings	We endorse this Action. However, note that evaluation findings should be co-designed with Community.	Participatory approaches such as Community based reflection sessions should be incorporated to enable Community led analysis, validation of findings and the generation of recommendations.	Chapter 2
Action 11: Agencies' performance against the Strategy should be monitored by the Office of Indigenous Policy Evaluation	We endorse this Action, but do not believe it is sufficient for the OIPE to only have authority to monitor compliance with the Strategy	The OIPE should have authority to compel compliance with the Strategy See comments relating to OIPE authority of OIPE in relation to Action 1 above.	• Chapter 3
Response to Action 12: The Strategy should be subject to independent review after five years	We endorse this Action.	 The Review should comply with the Effectiveness Principles identified in relation to Action 1. The review should be led by an Indigenous-led team. 	• Chapter 1